# **COMMISSIONERS' AGENDA ACTION SHEET**

| Meeting Date:  | Franklin County 1/17/2023; Benton County 1/24/2023 |   |          |           |  |  |  |
|--|--|---|----------|-----------|--|--|--|
| Subject:   | Juvenile Court Guild CBA Amendment II              |   |          |           |  |  |  |
| Presenter:   |  |   |          |           |  |  |  |
| Prepared By:   | C Nave   |   |          |           |  |  |  |
| Reviewed By:   | E Wyant, S Hallstrom                               |   |          |           |  |  |  |
| PA Review, Approval to Form:   |  | ⊠ Yes   | □ No     | □ N/A     | (If no, include reasoning for no approval)   |  |  |
| Type of Agenda   | Item:  | Type of A   | ction Ne | eded: (Mu | ltiple boxes can be checked, if necessary)   |  |  |
| <ul><li>☑ Consent Agenda</li><li>☐ Public Hearing</li><li>☐ Scheduled Business</li></ul> |  | <ul><li>□ Discussion Only</li><li>□ Decision / Direction</li><li>□ Sign Letter / Document</li></ul> |          |           | <ul> <li>□ Pass Motion</li> <li>□ Pass Resolution</li> <li>□ Pass Ordinance</li> <li>□ Execute Contract</li> </ul> |  |  |

# **Summary / Background Information**

After two negotiation sessions and several e-mail communications, the Bi-county negotiating team has successfully negotiated the 2023 wage opener for the 2022-2023 Collective Bargaining Agreement with the Guild representing Juvenile Court employees.

# Fiscal Impact

No supplement required.

# **Recommendation**

Recommend the Boards of County Commissioners sign the Resolution and Amendment II to the 2022-2023 Juvenile Court Guild CBA.

# **Suggested Motion**

Approve as part of the consent agenda.

# JOINT RESOLUTION

| BENTON COUNTY RESOLUTION NO   |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|
|                               |  |  |  |  |  |  |  |
| FRANKLIN COUNTY RESOLUTION NO |  |  |  |  |  |  |  |

# BEFORE THE BOARD OF COMMISSIONERS OF BENTON AND FRANKLIN COUNTIES, WASHINGTON

IN THE MATTER OF AMENDMENT II TO THE 2022-2023 AGREEMENT BETWEEN BENTON AND FRANKLIN COUNTIES AND BENTON-FRANKLIN JUVENILE COURT GUILD, REPRESENTING JUVENILE COURT EMPLOYEES

WHEREAS, negotiators for Benton and Franklin Counties have reached an agreement for Amendment II of the 2022-2023 Agreement with the Juvenile Court Guild; NOW THEREFORE,

BE IT RESOLVED, the Benton and Franklin Counties Board of Commissioners approve Amendment II of the 2022-2023 Agreement between Benton and Franklin Counties and Benton-Franklin Juvenile Court Guild representing Juvenile Court employees, as presented and authorize to sign the same; and

BE IT FURTHER RESOLVED, that the Amendment is effective January 1, 2023, and shall remain in effect for the duration of the Agreement.

| Dated this day of, 2023.                | Dated this day of, 2023.                |
|---|---|
| BENTON COUNTY BOARD OF<br>COMMISSIONERS | FRANKLIN COUNTY BOARD OF COMMISSIONERS  |
| Chair of the Board                      | Chair of the Board                      |
| Member                                  | Member                                  |
| Member                                  | Member                                  |
| Constituting the Board of Commissioners | Constituting the Board of Commissioners |
| of Benton County, Washington            | of Franklin County, Washington          |
| Attest                                  | Attest                                  |
| Clerk of the Board                      | Clerk of the Board                      |

### **AMENDMENT II**

to

# 2022 – 2023 AGREEMENT Between BENTON-FRANKLIN COUNTIES JUVENILE DEPARTMENT And BENTON-FRANKLIN JUVENILE GUILD

## Representing JUVENILE COURT UNIT

Benton-Franklin Counties Juvenile Department (Employer) and Benton-Franklin Juvenile Guild Representing Juvenile Court Unit (Union), hereby agree to amend the Collective Bargaining Agreement (CBA) in effect from January 1, 2022, through December 31, 2023, as follows:

1. Section 8.2 is hereby amended to read:

2022: Effective January 1, 2022, the 2021 Salary Schedule will be increased by Three percent (3.0%). This calculation and process shall be determined and established by the Benton County Commissioner's Office. The 2022 Salary Schedule is attached as Appendix A.

The attached Appendix A will replace the existing Appendix A effective September 1, 2022. Additionally, the following position numbers will be updated to reflect a new title to match Appendix A title and grade matrix. Current employees will be placed at the new grade but remain in the step they would be in on September 1, 2022. No anniversary dates will be changed.

2023: This Agreement will be open for limited negotiations to determine any wage adjustments to the Salary Schedule. Effective January 1, 2023, the September 1, 2022 Salary Schedule will be increased by three percent. This calculation and process shall be determined and established by the Benton County Commissioner's Office

To be eligible for any pay increases, the employee must be employed by the Benton-Franklin Counties Juvenile Justice Center on the date of last signature on the agreement. Employees who are no longer employed by the Employer in this bargaining unit on that date are not entitled to any of the increases in wages and benefits.

2. Appendix A is hereby amended to read:

# **2023 SALARY SCHEDULE**

2022 - 2023
Agreement by and between
Boards of Benton and Franklin County Commissioners
and
Benton-Franklin
Juvenile Court Guild

### **COVERING JUVENILE CLERICAL GUILD**

|       | STEPS i | in \$ |      |      |      |      |      |      |      |
|-------|---------|-------|------|------|------|------|------|------|------|
| GRADE | Α       | В     | С    | D    | Ε    | F    | G    | Н    |      |
| 8     | 5340    | 5447  | 5638 | 5835 | 6039 | 6250 | 6469 | 6695 | 6929 |
| 7     | 5085    | 5187  | 5369 | 5557 | 5751 | 5952 | 6160 | 6376 | 6599 |
| 6     | 4843    | 4940  | 5113 | 5292 | 5477 | 5669 | 5867 | 6072 | 6285 |
| 5     | 4613    | 4705  | 4870 | 5040 | 5216 | 5399 | 5588 | 5784 | 5986 |
| 4     | 4393    | 4481  | 4638 | 4800 | 4968 | 5142 | 5322 | 5508 | 5701 |
| 3     | 4183    | 4267  | 4416 | 4571 | 4731 | 4897 | 5068 | 5245 | 5429 |
| 2     | 3985    | 4065  | 4207 | 4354 | 4506 | 4664 | 4827 | 4996 | 5171 |
| 1     | 3795    | 3871  | 4006 | 4146 | 4291 | 4441 | 4596 | 4757 | 4923 |

| TITLE                         | GRADE |
|-------------------------------|-------|
| COUNSELOR II                  | 8     |
| JUVENILE DETENTION SUPERVISOR | 6     |
| COUNSELORI                    | 6     |
| LEGAL SECRETARY II            | 3     |
| LEGAL PROCESS ASSISTANT II    | 3     |
| DETENTION RECORDS CLERK       | 3     |
| ACCOUNTING ASSISTANT II       | 3     |
| LEGAL SECRETARY I             | 1     |
| LEGAL PROCESS ASSISTANT I     | 1     |
| ACCOUNTING ASSISTANT I        | 1     |

cc: Juvenile, Payroll, Human Resources, Guild, BCPA, BC/FC Administration

- 3. No other language in the CBA is amended or intended to be changed or modified.
- 4. This Amendment is effective as of January 1, 2023.

IN WITNESS WHEREOF, the parties hereto agree to the terms and conditions of this Amendment and have caused it to be signed by their duly constituted and legal representatives as follows:

| BENTON-FRANKLIN COUNTIES                                     | BENTON-FRANKLIN JUVENILE<br>GUILD                       |  |  |  |
|--|---|--|--|--|
| JUVENILE DEPARTMENT  | Representing Juvenile Court Unit                        |  |  |  |
| Presiding Superior Court Judge Date:                         | Patrick Luce, President Date:                           |  |  |  |
| David Wheeler, Administrator Date:                           |   |  |  |  |
| BOARD OF BENTON COUNTY<br>COMMISSIONERS                      | BOARD OF FRANKLIN COUNTY<br>COMMISSIONERS               |  |  |  |
| Chair  | Chair   |  |  |  |
| Member   | Member  |  |  |  |
| Member   | Member  |  |  |  |
| Constituting the Board of Benton County Commissioners        | Constituting the Board of Franklin County Commissioners |  |  |  |
| Attest:  | Attest:   |  |  |  |
| Clerk to the Board   | Clerk to the Board                                      |  |  |  |
| Date:  | Date:   |  |  |  |
| Approved as to form:   |   |  |  |  |
| Stephen Hallstrom, Benton County Deputy Prosecuting Attorney |   |  |  |  |